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## **BIB DATA SHEET**

## **CONFIRMATION NO. 8149**

| SERIAL NUM                                                                                                  | IBER FILING O                                                                                                     |        | <u>r_</u> 371(c)         |  | CLASS               | GROUP ART UNIT     |                   | ATTORNEY DOCKET |                   |                       |
|-------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|--------|--------------------------|--|---------------------|--------------------|-------------------|-----------------|-------------------|-----------------------|
| 10/759,78                                                                                                   |                                                                                                                   |        | _                        |  | 345                 |                    | 2629              |                 | SONYP030          |                       |
|                                                                                                             | RUL                                                                                                               |        | .E                       |  |                     |                    |                   |                 |                   |                       |
| APPLICANTS Richard L. Marks, Foster City, CA;                                                               |                                                                                                                   |        |                          |  |                     |                    |                   |                 |                   |                       |
| ** <b>CONTINUING DATA</b> ***********************************                                               |                                                                                                                   |        |                          |  |                     |                    |                   |                 |                   |                       |
| ** FOREIGN APPLICATIONS ************************************                                                |                                                                                                                   |        |                          |  |                     |                    |                   |                 |                   |                       |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 04/22/2004                                                |                                                                                                                   |        |                          |  |                     |                    |                   |                 |                   |                       |
| Foreign Priority claims                                                                                     |                                                                                                                   | Yes No | ☐ Met after<br>Allowance |  | STATE OR<br>COUNTRY | SHEETS<br>DRAWINGS |                   | TOT.            |                   | INDEPENDENT<br>CLAIMS |
| Verified and /PRABODH M DHARIA/ Acknowledged Examiner's Signature                                           |                                                                                                                   |        | Initials                 |  | CA                  | 12 5               |                   | 50              | 6                 |                       |
| ADDRESS                                                                                                     |                                                                                                                   |        |                          |  |                     |                    |                   |                 |                   |                       |
| MARTINE PENILLA & GENCARELLA, LLP<br>710 LAKEWAY DRIVE<br>SUITE 200<br>SUNNYVALE, CA 94085<br>UNITED STATES |                                                                                                                   |        |                          |  |                     |                    |                   |                 |                   |                       |
| TITLE                                                                                                       |                                                                                                                   |        |                          |  |                     |                    |                   |                 |                   |                       |
| METHOD AND APPARATUS FOR LIGHT INPUT DEVICE                                                                 |                                                                                                                   |        |                          |  |                     |                    |                   |                 |                   |                       |
|                                                                                                             |                                                                                                                   |        |                          |  |                     |                    | ☐ All Fees        |                 |                   |                       |
|                                                                                                             | □ 1.16 Fees (Filing)                                                                                              |        |                          |  |                     |                    |                   |                 |                   |                       |
| FILING FEE<br>RECEIVED                                                                                      | FEES: Authority has been given in Paper  No to charge/credit DEPOSIT ACCOUNT  1.17 Fees (Processing Ext. of time) |        |                          |  |                     |                    |                   |                 | ing Ext. of time) |                       |
| 1868                                                                                                        | No for following:                                                                                                 |        |                          |  |                     |                    | 1.18 Fees (Issue) |                 |                   |                       |
|                                                                                                             |                                                                                                                   |        |                          |  |                     |                    | ☐ Other           |                 |                   |                       |
|                                                                                                             |                                                                                                                   |        |                          |  |                     |                    | ☐ Credit          |                 |                   |                       |
|                                                                                                             |                                                                                                                   |        |                          |  |                     |                    |                   |                 |                   |                       |